


Tony Kershaw
Director of Law and Assurance

If calling, please ask for

Jack Caine on 033 022 28941
Email: jack.caine@westsussex.gov.uk

www.westsussex.gov.uk

 [@DemService](https://twitter.com/DemService)

 <https://www.facebook.com/crawleytalkwithus>



CLC Development Team
Room 102
County Hall
Chichester
West Sussex
PO19 1RQ



13 November 2019

A meeting of the Crawley County Local Committee will be held at 7.00 pm on Thursday, 21 November 2019 in The Crawley Library (Longley Room), Southgate Avenue, Crawley, RH10 6HG

Tony Kershaw
Director of Law and Assurance

Your local County Councillors



Brenda Burgess
Three Bridges



Richard Burrett
Pound Hill



Duncan Crow
Tillgate & Furnace Green



Michael Jones
Southgate & Gossops Green



Bob Lanzer
Maidenbower & Worth



Chris Oxlade
Bewbush & Ifield West



Brian Quinn
Broadfield



Brenda Smith
Langley Green & Ifield East



Karen Sudan
Northgate & West Green

Invite you to come along to the Crawley County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Agenda

7.00 pm 1. Welcome and introductions

Members of Crawley County Local Committee are Brenda Burgess, Richard Burrett, Duncan Crow, Michael Jones, Bob Lanzer, Chris Oxlade, Brian Quinn, and Brenda Smith and Karen Sudan.

7.05 pm 2. Declarations of Interest

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

- 7.10 pm 3. **Minutes** (Pages 5 - 8)
- To confirm the minutes of the meeting of the Committee held on 27 June 2019 (cream paper).
- 7.15 pm 4. **Urgent Matters**
- Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.
5. **Talk With Us Open Forum**
- To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.
- 7.10 pm 6. **Highways Progress Statement** (Pages 9 - 10)
- The Committee will receive an update from the Area Highways Manager on Highway related projects in the area.
7. **Presentation - Highways : Improving Local Places and Spaces**
- The Committee will receive a service level update from the Highways Area Manager on the Improving Local Places and Spaces scheme.
8. **Appointment - Gatwick Greenspace Partnership**
- WSCC part fund a project called Gatwick Greenspace Partnership (GGP) which has two WSCC Members attached to it. One is Cllr Bob Lanzer. Sue Mullins was the other Member however did not stand for re-election in the spring elections. Another appointment needs to be made by the Committee.
9. **Traffic Regulation Order: Matthews Drive (C02(19/20))**
(Pages 11 - 22)
- The Committee are invited to consider the Traffic Regulation Order Report attached by the Executive Director for Place and Director of Highways, Transport and Planning regarding a Traffic Regulation Order on Matthews Drive, Maidenbower.
10. **Traffic regulation order prioritisation (C03(19/20))**
(Pages 23 - 30)
- The Committee is asked to consider the Traffic Regulation Orders contained in the report and prioritise the top three.
11. **Crawley Community Initiative Funding (C04(19/20))**

(Pages 31 - 46)

Report by the Director of Law and Assurance.

The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate.

12. **Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (C05(19/20))**
(Pages 47 - 52)

Report by Director of Education and Skills.

The Committee are asked to approve the nominations of Authority School Governors as set out in the report.

13. **Date of Next Meeting**

The next meeting of the Committee will take place at 7.00 pm on 25 February 2020 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG.

Members wishing to place an item on the agenda should notify Jack Caine via email: jack.caine@westsussex.gov.uk or phone on 033 022 28941.

To: All members of the Crawley County Local Committee

Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.